



**ALBUQUERQUE HOUSING AUTHORITY**  
Empowering people in our community through affordable housing and self-sufficiency opportunities

| <b>EFFECTIVE DATE: 1/1/2024</b>  |          |           |           |           |           |           |           |
|--|----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Albuquerque Housing Authority Section 8 Monthly Utility Allowances for<br>Tenant Furnished Utilities and Other Services<br><b>Single-Family (Detached House/Mobile Home)</b> |          |           |           |           |           |           |           |
|  |          | 0 Bedroom | 1 Bedroom | 2 Bedroom | 3 Bedroom | 4 Bedroom | 5 Bedroom |
| <b>Heating</b>   |          |           |           |           |           |           |           |
|  | Nat Gas  | 28        | 33        | 38        | 43        | 47        | 52        |
|  | Electric | 34        | 39        | 46        | 52        | 59        | 66        |
|  | Botl Gas | 84        | 97        | 114       | 127       | 137       | 154       |
|  | Elec Pmp | 19        | 22        | 26        | 29        | 32        | 36        |
| <b>Air Cond.</b>   |          |           |           |           |           |           |           |
|  | Electric | 5         | 5         | 12        | 19        | 26        | 32        |
| <b>Cooking</b>   |          |           |           |           |           |           |           |
|  | Nat Gas  | 2         | 4         | 5         | 6         | 7         | 10        |
|  | Electric | 5         | 5         | 8         | 10        | 13        | 15        |
|  | Botl Gas | 7         | 10        | 13        | 17        | 23        | 30        |
| <b>Other Elec/Light</b>  |          |           |           |           |           |           |           |
|  | Electric | 26        | 30        | 42        | 54        | 66        | 81        |
| <b>Water Heater</b>  |          |           |           |           |           |           |           |
|  | Nat Gas  | 9         | 10        | 14        | 18        | 22        | 27        |
|  | Electric | 14        | 17        | 21        | 26        | 31        | 35        |
|  | Botl Gas | 27        | 30        | 40        | 53        | 67        | 80        |
| <b>Water</b>   |          |           |           |           |           |           |           |
|  | Water    | 26        | 28        | 33        | 37        | 41        | 46        |
| <b>Sewer</b>   |          |           |           |           |           |           |           |
|  | Sewer    | 19        | 21        | 24        | 28        | 31        | 35        |
| <b>Trash Collection</b>  |          |           |           |           |           |           |           |
|  | Trash    | 19        | 19        | 19        | 19        | 19        | 19        |
| <b>Range</b>   |          |           |           |           |           |           |           |
|  |          | 11        | 11        | 11        | 11        | 11        | 11        |
| <b>Refrigerator</b>  |          |           |           |           |           |           |           |
|  |          | 12        | 12        | 12        | 12        | 12        | 12        |
| <b>System Charge</b>   |          |           |           |           |           |           |           |
|  | Gas      | 13        | 13        | 13        | 13        | 13        | 13        |
|  | Electric | 8         | 8         | 8         | 8         | 8         | 8         |



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Equal Housing Opportunity Agency

